

Mr. GUTKNECHT (at the request of Mr. DELAY) for today and the balance of the week on account of official business.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. STRICKLAND) to revise and extend their remarks and include extraneous material):

Mr. BROWN of Ohio, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Mr. STRICKLAND, for 5 minutes, today.

Mr. MILLER of North Carolina, for 5 minutes, today.

Mr. RYAN of Ohio, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Mr. EDWARDS, for 5 minutes, today.

Mr. DAVIS of Illinois, for 5 minutes, today.

Mr. FILNER, for 5 minutes, today.

Mr. GEORGE MILLER of California, for 5 minutes, today.

Mr. POMEROY, for 5 minutes, today.

Mr. MOLLOHAN, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Ms. EDDIE BERNICE JOHNSON of Texas, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

(The following Members (at the request of Mr. BEREUTER) to revise and extend their remarks and include extraneous material):

Mr. BURTON of Indiana, for 5 minutes, November 11 and 12.

Mr. MURPHY, for 5 minutes, today.

Mr. BEREUTER, for 5 minutes, today.

Mr. PORTMAN, for 5 minutes, today. (The following Member (at his own request) to revise and extend his remarks and include extraneous material):

Mr. MCDERMOTT, for 5 minutes, today.

ENROLLED BILLS SIGNED

Mr. Trandahl, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 1442. An act to authorize the design and construction of a visitor center for the Vietnam Veterans Memorial.

H.R. 3365. An act to amend title 10, United States Code, and the Internal Revenue Code of 1986 to increase the death gratuity payable with respect to deceased members of the Armed Forces and to exclude such gratuity from gross income, to provide additional tax relief for members of the Armed Forces and their families, and for other purposes.

BILLS PRESENTED TO THE PRESIDENT

Jeff Trandahl, Clerk of the House reports that on November 5, 2003 he presented to the President of the United States, for his approval, the following bills.

H.R. 2691. Making appropriations for the Department of the Interior and related agencies for the fiscal year ending September 30, 2004, and for other purposes.

H.R. 3288. To amend title XXI of the Social Security Act to make technical corrections with respect to the definitions of qualifying State.

H.R. 3289. Making emergency supplemental appropriations for defense and for the reconstruction of Iraq and Afghanistan for the fiscal year ending September 30, 2004, and for other purposes.

ADJOURNMENT

Mrs. MYRICK. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 17 minutes a.m.), the House adjourned until today, Friday, November 7, 2003, at 9 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

5101. A letter from the Administrator, AMS, Department of Agriculture, transmitting the Department's final rule—Fresh Bartlett Pears Grown in Oregon and Washington; Increased Assessment Rate [Docket No. FV03-931-1 FR] received November 3, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5102. A letter from the Administrator, AMS, Department of Agriculture, transmitting the Department's final rule—Processed Fruits and Vegetables—received November 3, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5103. A letter from the Administrator, AMS, Department of Agriculture, transmitting the Department's final rule—National Organic Program; Amendments to the National List of Allowed and Prohibited Substances [Docket Number TM-02-03] (RIN: 0581-AC19) received November 3, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5104. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule—Mexican Fruit Fly; Removal of Regulated Area [Docket No. 02-129-4] received October 30, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5105. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Joseph M. Cosumano, Jr., United States Army, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

5106. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General John S. Caldwell, Jr., United States Army, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

5107. A letter from the Legislative and Regulatory Activities Division, Office of the Comptroller of the Currency, Department of the Treasury, transmitting the Department's final rule—Risk-Based Capital Guidelines; Capital Adequacy Guidelines; Capital Maintenance: Interim Capital Treatment of Consolidated Asset-Backed Commercial Paper Program Assets [Docket No. 03-21] (RIN: 1557-AC76); Federal Reserve System [Regulations H and Y; Docket No. R-1156]; Federal Deposit

Insurance Corporation (RIN: 3064-AC74); Office of Thrift Supervision [No. 2003-48] (RIN: 1550-AB79) received October 30, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5108. A letter from the Assistant Secretary, Office of Special Education and Rehabilitative Services, Department of Education, transmitting the Department's final rule—Rehabilitation Continuing Education Programs (RIN: 1820-ZA14) received October 30, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

5109. A letter from the Director, Regulations Policy and Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting the Department's final rule—Skin Protectant Drug Products for Over-the-Counter Human Use; Astringent Drug Products; Final Monograph; Direct Final Rule; Confirmation of Effective Date [Docket No. 78N-021A] (RIN: 0910-AA01) received October 30, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5110. A letter from the Director, Regulations Policy and Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting the Department's final rule—Iron-Containing Supplements and Drugs; Label Warning Statements and Unit-Dose of Packaging Requirements; Removal of Regulations for Unit-Dose Packaging Requirements; Removal of Regulations for Unit-Dose Packaging for Dietary Supplements and Drugs [Docket Nos. 91P-018 6 and 93P-0306] received November 3, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5111. A letter from the Regulations Coordinator, OP/RPMS, Food and Drug Administration, Department of Health and Human Services, transmitting the Department's final rule—Control of Communicable Diseases; Restrictions on African Rodents, Prairie Dogs, and Certain Other Animals [Docket No. 2003N-0400] (RIN: 0910-ZA21) received November 3, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5112. A letter from the Senior Legal Advisor to the Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b) Table of Allotments, FM Broadcast Stations (Cambria, California) [MB Docket No. 03-182; RM-10757] received October 31, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5113. A letter from the Senior Legal Advisor to the Bureau Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b) Table of Allotments, FM Broadcast Stations (Wright City, Oklahoma) [MM Docket No. 01-255; RM-10265] received October 31, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5114. A letter from the Senior Legal Advisor to the Bureau Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Charles Town, West Virginia and Stephens City, Virginia) [MB Docket No. 03-12; RM-10627] received October 31, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5115. A letter from the Senior Legal Advisor to the Chief, Media Bureau, Federal Communications Commission, transmitting the